

# Mandatory Public Disclosure

Appendix IX

## A. GENERAL INFORMATION:

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bhai Amrik Singh Ji Khalsa Academy
2	AFFILIATION NO.	
3	SCHOOL CODE	
4	COMPLETE ADDRESS WITH PIN CODE	Village-Manesh, Tehsil- Batala, Dist: Gurdaspur, Punjab (143516)
5	PRINCIPAL NAME & QUALIFICATION	Md. Sandeep Kaur (M.A., B.Ed. )
6	SCHOOL EMAIL ID	<a href="mailto:ramthamanschools@gmail.com">ramthamanschools@gmail.com</a>
7	CONTACT DETAILS	70092-91348

## B. DOCUMENTS AND INFORMATION:

S. No.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: X**

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
3.	2025			

**D: STAFF (TEACHING)**

S. No.	INFORMATION	DETAILS
1	PRINCIPAL	Md. Sandeep Kaur
2	TOTAL NO. OF TEACHERS	15
	o PGT	
	o TGT	06
	o PRT	09
3	TEACHERS SECTION RATIO	30:1.5
4	DETAILS OF SPECIAL EDUCATOR	Kuldeep Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jatinder kaur

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	13254.9 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	1. 600SQ FT 08 Rooms 2. 300SQ FT 04 Rooms
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	1. Library 1200.00 SQ FT 2. Science 600.00 SQ FT 3. Computer 600.00 SQ FT
4	INTERNET FACILITY ( Y / N)	Y
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
**Director**  
**BHAI AMRIK SINGH JI**  
**KHALSA ACADEMY**  
**V.P.O. Manesh, Gurdaspur**

# Bhai Amrik Singh Ji Khalsa Academy

## Manesh, Gurdaspur

### Calendar of Co – Curricular Activities 2025-26

<b>New Session Commences:- April 2025</b>			
<b>April</b>			
Month/Day	Games/Ceremony	Month/Day	Activities
19 <sup>th</sup> (Sat)	Investiture Ceremony	5 <sup>th</sup> (Sat) 12 <sup>th</sup> (Sat) 26 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>Counseling Session</li> <li>Vaisakhi Celebration</li> <li>Voting for school cabinet</li> </ul>
<b>May</b>			
		10 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>Mothers Day</li> </ul>
<b>June</b>			
<b>1<sup>st</sup> June Summer Vacation</b>			
<b>July</b>			
1 <sup>st</sup> (Tue) 8 <sup>th</sup> (Tue) 15 <sup>th</sup> (Tue) 22 <sup>th</sup> (Tue)  3 <sup>rd</sup> (Thurs) 10 <sup>th</sup> (Thurs) 17 <sup>th</sup> (Thurs)	<ul style="list-style-type: none"> <li>School Reopens</li> <li>Jump Race ( Nur to 1<sup>st</sup> )</li> <li>Carom Competition (2<sup>nd</sup> to 5<sup>th</sup> )</li> <li>Shot Put ( 6<sup>th</sup> to 7<sup>th</sup> )</li> <li>Javelin Throw ( 8<sup>th</sup> to 10<sup>th</sup> )</li> </ul> <p>Yoga : ( 1<sup>st</sup> to 6<sup>th</sup> ) ( 7<sup>th</sup> to 10<sup>th</sup> Girls ) ( 7<sup>th</sup> to 10<sup>th</sup> Boys )</p>	1 <sup>st</sup> to 7 <sup>th</sup> 9 <sup>th</sup> (Wed) 10 <sup>th</sup> (Thurs)  11 <sup>th</sup> (Fri) 12 <sup>th</sup> (Sat) 19 <sup>th</sup> (Sat)  29 <sup>th</sup> (Tue)  26 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>Van Mahostav</li> <li>Notebook Cover decoration (Eng) ( 1<sup>st</sup> to 12<sup>th</sup> )</li> <li>Board Decoration ( inter House )</li> <li>Class Room Board Decoration ( inter class )</li> <li>World Population Day</li> <li>Exhibition ( subject Wise )</li> <li>Impression Printing ( Nur to 1<sup>st</sup> )</li> <li>Folk Song ( inter house )</li> <li>Sufi competition ( inter house )</li> <li>Spell Well Competition ( 1<sup>st</sup> to 10<sup>th</sup> )</li> <li style="text-align: center;">❖ <b>Workshop Tyre Changing</b> (9<sup>th</sup> to 12<sup>th</sup> )</li> </ul>
<b>August</b>			
2 <sup>nd</sup> (Sat) 9 <sup>th</sup> (Sat) 19 <sup>th</sup> (Mon) 26 <sup>th</sup> (Mon)  7 <sup>th</sup> (Thurs) 14 <sup>th</sup> (Thurs) 21 <sup>st</sup> (Thurs)	<ul style="list-style-type: none"> <li>Getting Ready (Nursery to 1<sup>st</sup>)</li> <li>Sack Race (2<sup>nd</sup> to 4<sup>th</sup>)</li> <li>200mt Race &amp; Long Jump (5<sup>th</sup> to 7<sup>th</sup>)</li> <li>400mt &amp; 800 mt Race (8<sup>th</sup> to 10<sup>th</sup>)</li> </ul> <p>Yoga: (1<sup>st</sup> to 6<sup>th</sup>) (7<sup>th</sup> to 10<sup>th</sup> Girls) (7<sup>th</sup> to 10<sup>th</sup> Boys)</p>	5 <sup>th</sup> (Tue) 2 <sup>nd</sup> (Sat) 7 <sup>th</sup> (Thurs) 12 <sup>th</sup> (Tue) 14 <sup>th</sup> (Thurs)  16 <sup>th</sup> (Sat) 27 <sup>th</sup> (Wed) 30 <sup>th</sup> (Sat) 23 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>Rakhi making (Nursery to 8<sup>th</sup>)</li> <li>International Friendship Day</li> <li>International Youth Day</li> <li>Flag Making (3<sup>rd</sup> to 4<sup>th</sup>)</li> <li>National Symbol Making (5<sup>th</sup> to 6<sup>th</sup>)</li> <li>Slogan Writing (7<sup>th</sup> &amp; 8<sup>th</sup>)</li> <li>Poster Making (9<sup>th</sup> &amp; 10<sup>th</sup>)</li> <li>Portrait Making (Inter House)</li> <li>Counseling Session</li> <li>Spell Well Competition (1<sup>st</sup> to 10<sup>th</sup>)</li> <li>Note Book Cover Decoration (Eng) (1<sup>st</sup> to 12<sup>th</sup>)</li> <li><b>Workshop</b> <ul style="list-style-type: none"> <li>Fabric painting (8<sup>th</sup> to 12<sup>th</sup>)</li> </ul> </li> </ul>

Director  
 BHAI AMRIK SINGH JI  
 KHALSA ACADEMY  
 V.P.O. Manesh, Gurdaspur

<b>September</b>			
<b>September</b>	Mid Term Exams	8 <sup>th</sup> (Sat) 14 <sup>th</sup> (Thurs) 20 <sup>th</sup> OR 21 <sup>st</sup> 29 <sup>th</sup> (Mon)	<ul style="list-style-type: none"> <li>• International Literacy Day</li> <li>• Hindi Diwas Celebration</li> <li>• World Gratitude Day</li> <li>• World Heart Day</li> </ul>
<b>October</b>			
7 <sup>th</sup> (Tues) 14 <sup>th</sup> (Tues) 21 <sup>st</sup> (Tues) 8 <sup>th</sup> (Wed)  2 <sup>nd</sup> (Wed) 9 <sup>th</sup> (Wed) 16 <sup>th</sup> (Wed)	<ul style="list-style-type: none"> <li>• Catch the Ball (Nursery to 1<sup>st</sup>)</li> <li>• Zig-Zag Race (2<sup>nd</sup> to 4<sup>th</sup>)</li> <li>• Chess Competition (5<sup>th</sup> to 7<sup>th</sup>)</li> <li>• Discuss Throw (8<sup>th</sup> to 10<sup>th</sup>)</li> </ul> <p>Yoga: (1<sup>st</sup> to 6<sup>th</sup>) (7<sup>th</sup> to 10<sup>th</sup> Girls) (7<sup>th</sup> to 10<sup>th</sup> Boys)</p>	1 <sup>st</sup> (Wed) 4 <sup>th</sup> (Sat) 5 <sup>th</sup> (Sun)  18 <sup>th</sup> (Sat)  16 <sup>th</sup> (Thurs) 24 <sup>th</sup> (Fri) 11 <sup>th</sup> (Sat) 28 <sup>th</sup> (Tue) 25 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>• International Music Day</li> <li>• World Animal Day</li> <li>• World Teacher's Day</li> <li>• Candle Decoration (Nursery to 1<sup>st</sup>)</li> <li>• Diya Decoration (2<sup>nd</sup> to 5<sup>th</sup>)</li> <li>• Best out of waste (6<sup>th</sup> to 8<sup>th</sup>)</li> <li>• Rangoli Making (Inter House)</li> <li>• Class Room Board Decoration (nursery to 12<sup>th</sup>)</li> <li>• World Food Day</li> <li>• United Nations Day</li> <li>• Spell Well Competition (1<sup>st</sup> to 10<sup>th</sup>)</li> <li>• Counseling Session</li> <li>• <b>Workshop</b> ❖ <b>Banking (6<sup>th</sup> to 12<sup>th</sup>)</b></li> </ul>
<b>November</b>			
6 <sup>th</sup> (Wed) 7 <sup>th</sup> (Thurs) 8 <sup>th</sup> (Fri) 13 <sup>th</sup> (Wed)  21 <sup>th</sup> & 22 <sup>nd</sup>	<ul style="list-style-type: none"> <li>• Pick &amp; Drop (nursery to 1<sup>st</sup>)</li> <li>• Dodge Ball (2<sup>nd</sup> to 4<sup>th</sup>)</li> <li>• 100mt Race (5<sup>th</sup> to 7<sup>th</sup>)</li> <li>• High Jump &amp; Long Jump (8<sup>th</sup> to 10<sup>th</sup>)</li> <li>• Athletic Meet</li> </ul>	4 <sup>th</sup> (Tue) 8 <sup>th</sup> (Sat) 15 <sup>th</sup> (Sat) 28 <sup>th</sup> (Fri)  29 <sup>th</sup> (Sat)	<ul style="list-style-type: none"> <li>• Gurpurab Celebration</li> <li>• Debate Competition (Inter House)</li> <li>• Fancy dress Competition (Nur to 2<sup>nd</sup>)</li> <li>• Note Book Cover Decoration (S.St) (1<sup>st</sup> to 12<sup>th</sup>)</li> <li>• Spell Well Competition (1<sup>st</sup> to 10<sup>th</sup>)</li> </ul>
<b>December</b>			
<b>December</b>	Post Mid Term Exams	1 <sup>st</sup> (Mon) 10 <sup>th</sup> (Wed) 23 <sup>rd</sup> (Tue) 23 <sup>rd</sup> (Tue)	<ul style="list-style-type: none"> <li>• World Aids Day</li> <li>• Human Rights Day</li> <li>• Farmer's Day</li> <li>• Parivaar Vichhora</li> </ul>
<b>January</b>			
<b>January</b>		13 <sup>th</sup> (Mon)	<ul style="list-style-type: none"> <li>• Lohri Celebration</li> </ul>
<b>February Annual Exams Begin ( Best of Luck)</b>			

  
 Director  
**BHAI AMRIK SINGH JI**  
**KHALSA ACADEMY**  
 V.P.O. Manesh, Gurdaspur

**District Education Officer, (Elementary Education) Gurdaspur.**

From :

District Education Officer (EE)  
Gurdaspur.

For:

Bhai Amrik Singh Ji Khalsa Academy Manesh,  
Block Name Qadian-1, District Gurdaspur.

Letter No. R.T.I/2020/3056

Date Gurdaspur : 26.08.2020

**Subject : Certificate of recognition for a school under sub-rule (4) of rule 11 of the Children's Free and Compulsory Education Rules, 2011, for the purpose of section 18 of the Children's Free and Compulsory Education Act, 2009.**

Respected Sir/Madam,

In reference to the application letter received from you and subsequent correspondence with the school, I hereby issue the admission letter for Bhai Amrik Singh Ji Khalsa Academy Manesh Block Qadian-1 for classes 1 to 8 from 01-04-2020 to 31-03-2023.

This approval will be valid only after the following terms & conditions are met:-

1. The period of approval of accreditation cannot be extended and in any case there is no commitment for accreditation/affiliation beyond class VIII.
2. The school will strictly comply with the Right of Children to Free and Compulsory Education Act, 2009 (Annexure) and the Right of Children to Free and Compulsory Education Rules, 2011 (Annexure 2).
3. Schools will provide free and compulsory education up to the level of elementary education to all students in the first class and 25 percent of the class, including all students belonging to weaker sections and disadvantaged sections in their neighbourhood. This rule will also apply to pre-primary classes.
4. The school shall make provision as per sub-section 2 of section 12 of the Act for the students referred to in paragraph no. 3 and shall provide a separate bank account for the purpose.
5. The school will not collect any compulsory fees from any parent or guardian for any action.
6. The school will not refuse admission to anyone:-
  - (a) Any child who does not have proof of birth or
  - (b) If such child is admitted during the specified or extended period (for admission):
  - (c) On the basis of religion, caste, creed, place of birth or any of these reasons
- 7: The school will ensure:
  - (a) No admitted student can be suspended or expelled in any category until his elementary education is completed.
  - (b) No student will be subjected to physical or mental punishment.
  - (c) No student shall be required to pass any board examination before completing elementary education.
  - (d) As per rule 21, every student shall be awarded a certificate after completing elementary education.
  - (e) Students with disabilities, infirmities or special needs will be admitted as per the law.

The minimum educational qualifications will be completed within 5 years of joining the job on the date of implementation of the law.

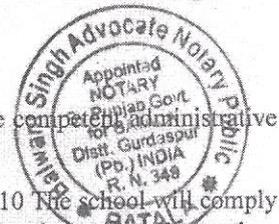
(k) Under the rules specified under section 24 and sub-section (1) of the Education Act Teachers will perform their duties.

(c) Teachers shall not involve themselves in any kind of private tuition.

8. The school will follow the timetable and curriculum distribution regulated by the competent administrative body/authority.

9. The school will admit children as per the ratio specified in Section 19 of the Act. 10 The school will comply with the criteria as per Section 19 of the Right to Education Act. If the facilities are as per the previous inspection, if any, the following:

**BHAI AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur**



per :- (As per report. Area of the school (As per report)

- Total built-up area (as per report)
- Area of the sports field (as per report)
- Number of rooms of categories (as per report)
- Headmaster cum Officer cum Storage Room (as per report)
- Availability of reading and writing materials/sports equipment/library materials.

11. No unrecognized class will be taught within or outside the premises of the school under the name of the same school.

12. The school building, and structure or playground shall be used solely and exclusively for the educational activities and skill development of the school.

13. The school is being run by a society registered under the Act (Act No. 21 of 1860) or is being run or operated by any public body for some time.

14. The school should not be run to benefit any individual class or individual coalition.

15. The school's accounts should be prepared by a certified accountant/CA and the accounts should be prepared as per the rules. Every year, a copy of the accounts will be sent to the District Education Officer (DEO) for information.

16. The recognized identity of your school is as per the above. (Please note this and in future, this identity number should be quoted while dealing with correspondence.)

17. The school shall submit all such reports and information to the District Education Officer or the Director Education Department from time to time and shall be bound to furnish such information to the State Government or the local authority as may be directed by them from time to time.

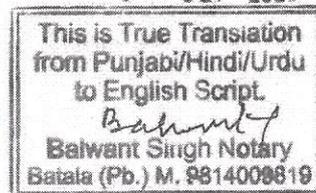
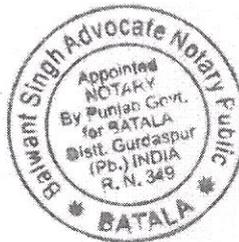
18. Deficiencies removed by the organization which are necessary for it to be registered. It should be ensured that the registration of the organization has been renewed.

19. Other terms & conditions are attached as per Annexure 3.

**Note:- This recognition is issued on the condition that the school will submit the Building Safety Certificate, Fire Safety Certificate and Water Purity Certificate every year from the concerned department as per the period and submit it to the office of the undersigned by 30th April.**

District Education Officer (EE)  
Gurdaspur.

08 SEP 2025



  
Director  
BHAJ AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur

**BLOCK WATER TESTING LABORATORY, BATALA**

Judicial Court Complex on Police line Road, Opposite Police Station, Batala.  
bwtlbt@gmail.com

To,

Bhai Amrik Singh Khalsa Academy  
Qadian

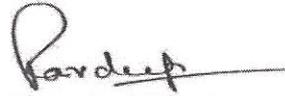
No.: BWTBTL/2526/00047 Dated : 29/05/2025

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 265 Dated: 26/05/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 26/05/2025. It is request to fill the attached feedback form and send it back to Block Water Testing Laboratory, Batala

D/A : Test Report



Authorized Signatory  
For, Block Water Testing Laboratory  
Batala



Director  
BHA AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur

# BLOCK WATER TESTING LABORATORY, BATALA

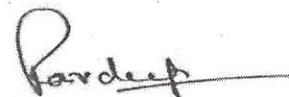
Judicial Court Complex on Police line Road, Opposite Police Station, Batala.  
bwtlbt@gmail.com

TEST REPORT						
Name & Address of Customer : <b>Bhai Amrik Singh Khalsa Academy Qadian</b>			Customer Reference No.	No : 265 Dated : 26/05/2025		
			Sample Submitted by	Balwinder Singh-JE		
			Date of Sample Receipt	26/05/2025		
			Analysis Starting Date	28/05/2025		
			Analysis completion Date	29/05/2025		
Discipline : <b>Chemical Testing</b>			Group: <b>Water</b>			
ULR No.:	NABLDWT0026025094F		Sample Type :	Water		
Test Report No.:	BWTBTL/2526/00047		Date of Issue :	29/05/2025		
Registration no.:	BWTBTL/REG2526/00130		Condition of Sample :	Sealed		
Collection Point:	Private Submersible		Quantity/Type of Bottle:	1000 ml / Plastic Bottles		
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :	NA / NA		
Village :	Not Mentioned		Habitation :	Not Mentioned		
Block:	Not Mentioned		District :	Gurdaspur		
Latitude :	Not Mentioned		Longitude:	Not Mentioned		
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	6.21	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	40	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO <sub>3</sub> )	20	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO <sub>3</sub> )	16	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	4.80	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	0.972	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	5.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Pardeep Kumar  
Quality Manager  
Authorized Signatory  
For, Block Water Testing Laboratory  
Batala

----- End of the Test Report -----

  
Director  
BHAIRAM SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur



**Punjab Fire Services**  
( BATALA MUNICIPAL CORPORATION )  
**FIRE SAFETY CERTIFICATE**  
**ਫਾਇਰ ਸੇਫਟੀ ਪਮਾਣ ਪੱਤਰ**



NOC No:PB-FN-2024-05-13-064408

NOC Type:RENEWAL

Dated: 22/4/2025

Certified that the **BHAI AMRIK SINGH JI KHALSA ACADEMY** at **MANESH, Batala, Gurdaspur**, comprised of 0 basements and 2 (Upper floor) owned/ occupied by **SANDEEP KAUR** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **22/4/2025** in the presence of **SANDEEP KAUR** (Name of the owner or his representative) and that the building/ premises is fit for occupancy **Zone 3** subdivision (1) (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on two **22/4/2025** at **BATALA MUNICIPAL CORPORATION**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **BHAI AMRIK SINGH JI KHALSA ACADEMY, MANESH, Batala, Gurdaspur**, ਸਮੇਤ 0 ਬੇਸਮਟ ਅਤੇ 2 (ਉਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਬਜ਼ਾਦਾਰ **BHAI AMRIK SINGH JI KHALSA ACADEMY** ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵ ਅਤੇ ਬਚਾਅ ਦੀਆਂ ਲੋੜਾਂ ਨੂੰ ਪੂਰਾ ਕਰਦੀ ਹੈ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਫਾਇਰ ਅਧਿਕਾਰੀ ਵੱਲੋਂ **SANDEEP KAUR** (ਮਾਲਕ ਜਾਂ ਉਸ ਦੇ ਪ੍ਰਤਿਨਿਧੀ ਦਾ ਨਾਮ) ਦੀ ਮੌਜੂਦਗੀ ਵਿੱਚ **22/4/2025** ਨੂੰ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ **Zone 3** subdivision (1) (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੀ ਆਬਾਦੀ ਲਈ Issue date ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਯੋਗ ਹੈ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

**BATALA MUNICIPAL CORPORATION** ਵਿਖੇ ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **22/4/2025**.

1. Fire Safety arrangements shall be kept in working condition at all times

ਹਰ ਸਮੇਂ ਅੱਗ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।

2. No, alteration/ addition/ change in use of occupancy is allowed.

ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਬਜ਼ਾਦਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।

3. Occupants/ owner should have trained staff to operate the operaon of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰ ਦੀ ਵਰਤੋਂ ਲਈ ਰਿਹਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certficate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬਿਊਰੋ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5.Occupants/ owner should apply for renewal of fire safety certficate one month prior to expiry of this certficate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

\* Above Details cannot be used as ownership proof.

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

This is digitaly created certficate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

  
Director  
**BHAI AMRIK SINGH JI**  
**KHALSA ACADEMY**  
V.P.O. Manesh, Gurdaspur

ਸੇਵਾ ਵਿਖੇ,

ਜਿਲਾ ਸਿਖਿਆ ਅਫਸਰ,  
ਗੁਰਦਾਸਪੁਰ।

ਨੰਬਰ 1815 ਮਿਤੀ: 29/5/2025

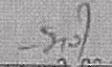
ਵਿਸ਼ਾ: - Bhai Amrik Singh Ji Khalsa Academy Manesh (ਜਿਲਾ ਗੁਰਦਾਸਪੁਰ) ਦਾ ਬਿਲਡਿੰਗ ਸੁਰੱਖਿਆ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।

ਹਵਾਲਾ: - ਆਪ ਦਾ ਪੱਤਰ ਨੰਬਰ ਜੀ-3/2025/12603 ਮਿਤੀ 01.04.2025  
ਇਹ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਵਿਸ਼ਾ ਅੰਕਿਤ ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਦਾ ਨਰੀਖਣ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ, ਉਪ ਮੰਡਲ, ਨੰ: 2 ਬਟਾਲਾ ਵਲੋਂ ਕੀਤਾ ਗਿਆ ਹੈ ਅਤੇ ਹੇਠ ਲਿਖੀਆਂ ਸਰਤਾਂ ਅਨੁਸਾਰ (ਮਿਤੀ 22.05.2025 ਤੋਂ 31.03.2027) ਤੱਕ ਬਿਲਡਿੰਗ ਸੁਰੱਖਿਆ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

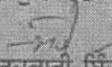
- ਸਰਤਾਂ:-
- 1) ਸਕੂਲ ਅਥਾਰਟੀ/ਮੈਨਜ਼ਮੈਂਟ ਦੀ ਇਹ ਨਿੱਜੀ ਜਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ ਉਹ ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਦੀ ਲੋੜੀਂਦੀ ਸਲਾਨਾ ਮਰੰਮਤ ਅਤੇ ਦੇਖਭਾਲ ਕਰਨ ਦਾ ਪਾਬੰਧ ਹੋਵੇਗਾ।
  - 2) ਕੁਦਰਤੀ ਆਫ਼ਤ ਕਰਕੇ ਜਾਂ ਕਿਸੇ ਹੋਰ ਵੀ ਕਾਰਨ ਸਕੂਲ ਦੀ ਇਸ ਇਮਾਰਤ ਦੀਆਂ ਦੀਵਾਰਾਂ/ਸਲੇਬ ਆਦਿ ਵਿੱਚ ਕੋਈ ਕਰੈਕ/ਸੈਟਲਮੈਂਟ ਜਾਂ ਪਲਸਤਰ ਆਦਿ ਵਿੱਚ ਕਿਤੇ ਕੋਈ ਵੀ ਨੁਕਸ ਉਹਨਾਂ ਦੇ ਧਿਆਨ ਵਿੱਚ ਆਉਦਾ ਹੈ ਤਾਂ ਉਹ ਸਕੂਲ ਦੇ ਉਸ ਹਿੱਸੇ ਦੀ ਵਰਤੋਂ ਨਹੀਂ ਕਰਣਗੇ ਅਤੇ ਤਰੁੱਤ ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਦਾ ਮੁੜ ਨਰੀਖਣ ਕਰਾਉਣ ਦੇ ਪਾਬੰਧ ਹੋਣਗੇ। ਇਸ ਤਰ੍ਹਾਂ ਨਾ ਕਰਨ ਤੇ ਜੇਕਰ ਕੋਈ ਅਣ-ਸੁਖਾਵੀ ਘਟਨਾ ਵਾਪਰਦੀ ਹੈ ਤਾਂ ਸਕੂਲ ਅਥਾਰਟੀ/ਮੈਨਜ਼ਮੈਂਟ ਉਸ ਲਈ ਜਿੰਮੇਵਾਰ ਹੋਣਗੇ।
  - 3) ਸਕੂਲ ਦੇ ਬਾਹਰ ਜਾਂਦੀ ਸੜਕ ਉੱਪਰ ਪ੍ਰਾਪਤ ਸਕੂਲ ਸਾਈਨ ਬੋਰਡ ਅਤੇ ਜੋਥਰਾ ਕਰਾਸਿੰਗ ਸਕੂਲ ਅਧਿਕਾਰੀਆਂ/ਮੈਨਜ਼ਮੈਂਟ ਉਸ ਲਈ ਜਿੰਮੇਵਾਰ ਹੋਣਗੇ।
  - 4) ਸਕੂਲ ਅਥਾਰਟੀ/ਮੈਨਜ਼ਮੈਂਟ ਵੱਲੋਂ ਹਰ ਸਾਲ ਫਾਈਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਸਬੰਧਿਤ ਵਿਭਾਗ ਪਾਸੋਂ ਪ੍ਰਾਪਤ ਕਰਕੇ ਇਸ ਦਫ਼ਤਰ ਵਿਖੇ ਜਮ੍ਹਾਂ ਕਰਵਾਇਆ ਜਾਵੇਗਾ। ਅਜਿਹਾ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਇਹ ਐਨ.ਓ.ਸੀ. ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।
  - 5) ਸਕੂਲ ਅਥਾਰਟੀ ਮੈਨਜ਼ਮੈਂਟ ਸਕੂਲ ਵਿੱਚ ਪੀਣ ਵਾਲੇ ਸਾਫ਼ ਪਾਣੀ ਦੇ ਇੰਤਜਾਮ ਸਬੰਧੀ ਪਬਲਿਕ ਹੈਲਥ ਵਿਭਾਗ ਪਾਸੋਂ ਐਨ.ਓ.ਸੀ. ਲੈਣ ਦਾ ਪਾਬੰਧ ਹੋਵੇਗਾ।
  - 6) ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੁਰੱਖਿਆ ਸਬੰਧੀ ਮਾਣਯੋਗ ਅਦਾਲਤ/ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਹਦਾਇਤਾਂ ਦੀ ਪਾਲਣਾ ਕਰਨ ਲਈ ਸਕੂਲ ਅਥਾਰਟੀ/ਮੈਨਜ਼ਮੈਂਟ ਪਾਬੰਧ ਹੋਵੇਗੀ।
  - 7) ਸਕੂਲ ਅਥਾਰਟੀ ਵੱਲੋਂ ਪੈਰਟੇਬਲ ਫਾਇਰ ਐਗਜ਼ੀਟਿੰਗ ਸਟੇਅਰਜ ਪ੍ਰੋਵਾਇਡਿਡ ਕਰਵਾਉਣੀਆਂ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਣ।

  
ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਮੰਡਲ, ਲੋ.ਨਿ.ਵਿ: ਭਤੇਮ ਸਾਖਾ,  
ਬਟਾਲਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰ: \_\_\_\_\_ ਮਿਤੀ: \_\_\_\_\_  
ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ, Principal, Bhai Amrik Singh Ji khalsa Academy Manesh  
ਜਿਲਾ ਗੁਰਦਾਸਪੁਰ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਨੱਥੀ/ਸਰਟੀਫਿਕੇਟ।  
  
ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਮੰਡਲ, ਲੋ.ਨਿ.ਵਿ: ਭਤੇਮ ਸਾਖਾ,  
ਬਟਾਲਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰਬਰ \_\_\_\_\_ ਮਿਤੀ \_\_\_\_\_  
ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ: 1 ਬਟਾਲਾ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ  
ਪੱਤਰ ਨੰ: 185 ਮਿਤੀ 23.05.2025 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਭੇਜ ਕੇ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਉਕਤ ਅਥਾਰਟੀ ਵੱਲੋਂ ਲੋੜੀਂਦੀ  
ਫੀਸ ਸਿੱਧੇ ਬੈਂਕ ਰਾਹੀਂ ਜਮਾਂ ਕਰਵਾ ਦਿੱਤੀ ਗਈ ਹੈ ਇਸਦਾ ਇੰਦਰਾਜ ਕੈਸ ਬੁੱਕ ਵਿੱਚ ਕਰਨਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

  
ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਮੰਡਲ, ਲੋ.ਨਿ.ਵਿ: ਭਤੇਮ ਸਾਖਾ,  
ਬਟਾਲਾ।  
Director  
Bhai Amrik Singh Ji  
Khalsa Academy  
V.P.O. Manesh, Gurdaspur

**BHAI AMRIK SINGH JI KHALSA ACADEMY**  
**TUITION FEE 2025**

Admission Fee	7000/-
Annual Charges LKG to 5th	5000/-
Annual Charges 6th onward	6500/-

Class	Tuition Fees Per Month
Nur	1260
LKG	1360
UKG	1410
1 <sup>st</sup>	1430
2 <sup>nd</sup>	1570
3 <sup>rd</sup>	1590
4 <sup>th</sup>	1670
5 <sup>th</sup>	1790
6 <sup>th</sup>	1870
7 <sup>th</sup>	2040
8 <sup>th</sup>	2140

  
Director  
BHAI AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur

# **Bhai Amrik Singh Ji Khalsa Academy**

## **Manesh, Gurdaspur**

### SMC (School Management Committee) & SMDC (School Management Development Committee)

- |                              |  |
|------------------------------|--|
| 1. Chairperson               | Baba Harnam Singh Ji Khalsa                        |
| 2. Management Representative | Dr. Jatinder Sharma                                |
| 3. Member                    | Ms. Jatinder Kaur                                  |
| 4. Member                    | Mrs. Manpreet Kaur Chhina (Principal SSGGSJ Chung) |
| 5. Member                    | Mrs. Manjit Kaur Walia (Principal NIPS Butala)     |
| 6. Parent Representative     | Sarabjit Singh (Student Parent)                    |
| 7. Parent Representative     | Balwinder Singh (Student Parent)                   |
| 8. Teacher Representative    | Harpreet Kaur (School Teacher)                     |
| 9. Teacher Representative    | Mandeep Kaur (School Teacher)                      |
| 10. Local Body Member        | Tannia Kaur (other CBSE School)                    |
| 11. Local Body Member        | Gurjit Kaur (other CBSE School)                    |
| 12. Local Body Member        | Jagtar Singh (other CBSE School)                   |
| 13. Local Body Member        | Hardeep Singh (other CBSE School)                  |
| 14. Secretary/ Principal     | Mrs. Sandeep Kaur                                  |

  
Director  
BHAI AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur

# **Bhai Amrik Singh Ji Khalsa Academy**

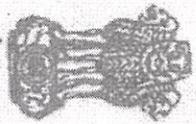
## **Manesh, Gurdaspur**

### Parent Teacher Association (PTA)

- |   |                               |
|---|-------------------------------|
| 1. Chairperson                            | Mrs. Sandeep Kaur (Principal) |
| 2. Management Representative              | Dr. Jatinder Sharma           |
| 3. Counselor and<br>Examination In-charge | Ms. Jatinder Kaur             |
| 4. Member                                 | Harpreet Kaur (School Staff)  |
| 5. Member                                 | Rajinder Kaur (School Staff)  |
| 6. Member                                 | Mandeep Kaur (School Staff)   |
| 7. Parent Representative                  | Mandeep Singh (Parents)       |
| 8. Parent Representative                  | Balwinder Singh (Parents)     |
| 9. Parent Representative                  | Harpreet Kaur (Parents)       |
| 10. Parent Representative                 | Mandeep Kaur (Parents)        |

  
Director  
BHAI AMRIK SINGH JI  
KHALSA ACADEMY  
V.P.O. Manesh, Gurdaspur

# CERTIFICATE OF REGISTRATION OF SOCIETIES



सत्यमेव जयते

(ACT XXI OF 1860)

No. DIC/BTL S2 2014 /2015

Date 23.06.14

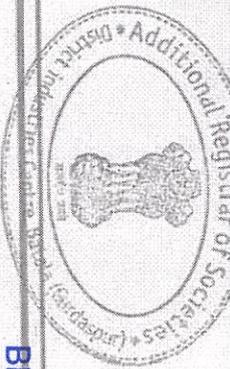
I hereby certify that SANT GIANI SUNDAR SINGH Ji KHARSA

EDUCATIONAL CHARITABLE TRUST VILL. MANESH PO, KHOTALA TEH. BATALA.

has this day been Registered under the Societies Registration Act (XXI of 1860) and as Amended by Punjab Amendment Act 1957.

Given under my hand at Batala this 23rd day of

June Two Thousand Fourteen.



*[Signature]*  
Additional Registrar of Societies  
OF THE PUNJAB  
**BATALA**

BATALA Distt. Gurdaspur

**BHAI AMRIK SINGH Ji**  
**KHAL SAACADEMY**  
V.P.O. Manesh, Gurdaspur